IN THE UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

RUBY CARR,

Plaintiff,

CASE NO.: 2:07-cv-532-MHT v.

STATE OF ALABAMA DEPARTMENT

OF YOUTH SERVICES, et al.,

Defendants.

DEFENDANTS' WITNESS LIST

COME NOW the Defendants, by and through the undersigned counsel, and hereby identify the following individuals that they may call as a witness in the case:

Expected to Be Present

- 1. Ruby Carr c/o Guy D. Chappell, III, Esq. 3100 Independence Drive, Suite 200 Birmingham, AL 35209 205-871-7979
- 2. Tracy Smitherman c/o R. Austin Huffaker, Jr., Esq. 184 Commerce Street Montgomery, AL 36104 334-206-3126
- 3. Dr. John Stewart c/o R. Austin Huffaker, Jr., Esq. 184 Commerce Street Montgomery, AL 36104 334-206-3126
- 4. J. Walter Wood (Executive Director) c/o R. Austin Huffaker, Jr., Esq. 184 Commerce Street Montgomery, AL 36104

334-206-3126

May Call If Needed

- 5. Tim Davis (Deputy Director & Hearing Officer) c/o R. Austin Huffaker, Jr., Esq. 184 Commerce Street Montgomery, AL 36104 334-206-3126
- 6. Hon. Troy King Attorney General, State of Alabama 11 South Union Street, Third Floor Montgomery, AL 36130 334-242-7300
- 7. T. Dudley Perry, Jr, Esq. Ala. Dept. of Youth Services Post Office Box 66 Mt. Meigs, AL 36057 334-215-3872
- 8. Julia Weller, Esq. Alabama, State Personnel Dept. 300 Folsom Administrative Building 64 North Union Street Montgomery, AL 36130 334-242-3451
- 9. Jackie Graham, Director Alabama, State Personnel Dept. 300 Folsom Administrative Building 64 North Union Street Montgomery, AL 36130 334-242-3451
- 10. Joe N. Dickson Alabama, State Personnel Dept. 300 Folsom Administrative Building 64 North Union Street Montgomery, AL 36130 334-242-3451
- 11. John McMillan Alabama, State Personnel Dept.

300 Folsom Administrative Building 64 North Union Street Montgomery, AL 36130 334-242-3451

12. Joyce O'Neal

Alabama, State Personnel Dept. 300 Folsom Administrative Building 64 North Union Street Montgomery, AL 36130 334-242-3451

13. Ellen McNair

Alabama, State Personnel Dept. 300 Folsom Administrative Building 64 North Union Street Montgomery, AL 36130 334-242-3451

14. James H. Anderson

Alabama, State Personnel Dept. 300 Folsom Administrative Building 64 North Union Street Montgomery, AL 36130 334-242-3451

15. Custodian of Records

Alabama, State Personnel Dept. 300 Folsom Administrative Building 64 North Union Street Montgomery, AL 36130 334-242-3451

Frederick Grant 16.

Ala. Dept. of Youth Services Post Office Box 66 Mt. Meigs, AL 36057 334-215-3872

17. Phyllis Rankins

Ala. Dept. of Youth Services Post Office Box 66 Mt. Meigs, AL 36057 334-215-3872

- 18. Shelia Turner Ala. Dept. of Youth Services Post Office Box 66 Mt. Meigs, AL 36057 334-215-3872
- 19. Yolanda Kelly Ala. Dept. of Youth Services Post Office Box 66 Mt. Meigs, AL 36057 334-215-3872
- 20. All Individuals identified on the Witness Lists filed by the other parties to this action, including the Plaintiff, which are adopted and incorporated herein.

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- 21. All Witnesses Necessary in Rebuttal
- 22. All individuals who have given testimony in this case.

/s/ R. Austin Huffaker, Jr. R. AUSTIN HUFFAKER, JR. ASB-3422-F55R BETHANY L. BOLGER ASB-6740-E60B Attorney for Defendants Dept. of Youth Services, J. Walter Wood, Troy King, T. Dudley Perry, Tracy Smitherman

OF COUNSEL:

RUSHTON, STAKELY, JOHNSTON & GARRETT, P.A.

Post Office Box 270 Montgomery, AL 36101-0270 334/206-3126 (telephone) 334/481-0815 (facsimile)

CERTIFICATE OF FILING

I hereby certify that on July 30, 2008, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following:

Guy D. Chappell, III, Esq. Frederic A. Bolling, Esq. H. Lewis Gillis, Esq. Roslyn Crews, Esq. T. Dudley Perry, Jr., Esq. E. Diane Gamble, Esq. Mark S. Boardman, Esq.

> /s/ R. Austin Huffaker, Jr. OF COUNSEL